

**STATE OF NEBRASKA**  
**DEPARTMENT OF NATURAL RESOURCES**  
**APPLICATION FOR A CHANGE OF APPROPRIATION**  
**(Non-Expedited)**

**FOR DEPARTMENT USE ONLY**

1. Name and Address of Appropriator of Record:

Filed in the office of the Department of Natural Resources  
at \_\_\_\_\_ a.m./p.m.  
on \_\_\_\_\_, 20 \_\_\_\_  
Transfer No. \_\_\_\_\_  
Map No. \_\_\_\_\_  
Water Division \_\_\_\_\_  
Receipt No. \_\_\_\_\_ Amount \_\_\_\_\_

Zip Code \_\_\_\_\_ Telephone Number (\_\_\_\_) \_\_\_\_\_

Cell Phone Number: (\_\_\_\_) \_\_\_\_\_

e-mail address: \_\_\_\_\_

2. Name and address of each mortgage holder or deed of trust holder for land now under permit.

(If more than one, please use DNR form 962-4 )

Zip Code \_\_\_\_\_ Telephone Number (\_\_\_\_) \_\_\_\_\_

Cell Phone Number (\_\_\_\_) \_\_\_\_\_

e-mail address: \_\_\_\_\_

3. If applicable, name and address of person or entity to whom the appropriation will be transferred:

Zip Code \_\_\_\_\_ Telephone Number (\_\_\_\_) \_\_\_\_\_

Cell Phone Number (\_\_\_\_) \_\_\_\_\_

e-mail address: \_\_\_\_\_

4. Names and addresses of tenants and all other persons who should receive legal notices or orders concerning this appropriation in addition to the appropriator, if the change is approved. If the appropriator is not the landowner, the landowner (except when appropriator is an irrigation district, reclamation district, public power and irrigation district, or mutual canal or irrigation company) must be listed here and must sign the application.

(If more than one, please use DNR form 962-7 )

Zip Code \_\_\_\_\_ Telephone Number (\_\_\_\_) \_\_\_\_\_

Cell Phone Number (\_\_\_\_) \_\_\_\_\_

e-mail address: \_\_\_\_\_

☐ Landowner ☐ Tenant ☐ Farm Manager ☐ Power of Attorney ☐ Other \_\_\_\_\_

5. List the water appropriation number that this application proposes to modify: \_\_\_\_\_

6. List the current use: \_\_\_\_\_

7. The legal description of the land to which the appropriation is now appurtenant\*:

SEC.	TWP.	RANGE	NW¼				NE¼				SW¼				SE¼				TOTALS
			NW¼	NE¼	SW¼	SE¼	NW¼	NE¼	SW¼	SE¼	NW¼	NE¼	SW¼	SE¼	NW¼	NE¼	SW¼	SE¼	

Total: \_\_\_\_\_

\*Additional sheets may be obtained from the Department.

8. a. Describe historical water use of this appropriation for each of the last five years. If the historical use is different for different fields or tracts, complete and attach DNR form 962-14.

<u>YEAR</u>	<u>MONTHS WHEN DIVERSION OCCURRED</u>	<u>ACRES IRRIGATED</u> (If Applicable)	<u>MAXIMUM DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

- b. If no water use occurred within the last five years, describe on separate paper the last use made of this appropriation, listing each of the elements described in paragraph 8.a., and describe any excusable reasons for non-use that may apply as described in §46-229.04. Attach the paper to this application.

9. This application requests a change in: (check all that apply)

- ☐ Location of use (If yes, complete and attach DNR form 962-10)  
☐ Type of use. (If yes, complete and attach DNR form 962-11)  
☐ Point of diversion or stream reach.  
☐ Type of appropriation. (If yes, complete and attach DNR form 962-12)

10. This is a request for:

- ☐ Permanent Change  
☐ Temporary Change  
a. If no lessee involved, state proposed duration: \_\_\_\_\_ Years.  
b. If lessee involved, attach copy of lease agreement.

11. All facilities used at **current** approved location are owned or operated by the applicant:

- ☐ Yes  
☐ No If no, provide documentation that the owner or operator of the facilities agrees to the change.

12. All facilities proposed for use by the **proposed change** are owned or operated by the applicant:

- ☐ Yes  
☐ No If no, provide documentation that the owner or operator of the facilities agrees to the change.

13. The **present** point of diversion or stream reach is identified as follows:

- ☐ Pump ☐ Headgate of \_\_\_\_\_ ☐ Stream Reach

Stream: \_\_\_\_\_

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ North, Range \_\_\_\_\_ E W \_\_\_\_\_ County

14. The **proposed** point of diversion/stream reach is identified as follows:

- ☐ Pump ☐ Headgate of \_\_\_\_\_ ☐ Stream Reach

Stream: \_\_\_\_\_

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ North, Range \_\_\_\_\_ E W \_\_\_\_\_ County

15. Provide on an attachment:

- a. Information concerning any expected economic, environmental, or social impacts.  
b. Anticipated adverse impacts on other water right holders or ground water users.  
c. Any proposed mitigation plan for such described impacts.  
d. Current aerial photograph marked to show **proposed** location of use and point of diversion

16. I certify that I am familiar with the information contained in this application and that to the best of my knowledge and belief such information is true, complete and accurate.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Appropriator of Record

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Landowner (if required)